



**2017 ALL-STATE
DIRECTOR PACKET**

READ THIS PACKET IN ITS ENTIRETY

AND

**PHOTOCOPY AND DISTRIBUTE
THE STUDENT INFORMATION PACKET**

Connecticut All-State Music Festival
REHEARSALS:
Connecticut Convention Center

PERFORMANCE: Connecticut Convention Center

March 30 – April 1, 2017

DIRECTOR INFORMATION

Dear CMEA Directors,

Congratulations on your student's selection to the 2017 Connecticut All-State Festival. In this packet you will find information pertinent to the festival, information for your students, and details regarding your responsibility as a director during the festival. If you have any questions, please don't hesitate to contact me.

Kate Heidemann
All State Festival Chair

Email: allstatefestival@gmail.com

DATE ***IMPORTANT DATES AND DEADLINES SUMMARY***

Feb. 10th Deadline for online Confirmation of All-State Participation

March 1st Postmark Deadline for ALL student forms and payments

March 10 Postmark Deadline for Pre-Order Ticket form

*****Payments and Forms postmarked after this date will put students at risk of losing their spot and being replaced by the All-State Festival Committee.**

All-State Festival Information 2017

FEE PER STUDENT

ALL Students \$320

MUSIC MAILED

Music will be mailed upon festival acceptance deadline on CTFest.

PAYMENT & MAILING

The postmark deadline is **Wednesday, March 1, 2017**

ONE school check for all student fees (made out to CMEA).

ON-SITE REGISTRATION

Student registration will be from 9:00-10:00AM on March 30, 2017

Only directors/or CMEA approved official school chaperones may register students at the registration table. Students/parents may not register themselves. At registration, directors will verify the students, who are attending, receive ID tags and an updated rehearsal schedule for their students.

All students must arrive and be registered by 9:45AM.

Please register your students no later than 9:45AM to help expedite the process. **Participants must bring** folding music stands.

REHEARSALS

Rehearsals will take place at the Hartford Marriott and Connecticut Convention Center. The rehearsal schedule and information about the students' stay can be found at the All State Website.

CONDUCTORS

Band: Dr. Matthew J. Smith (Butler University)

Orchestra: Mr. Daniel Myssyk (Virginia Commonwealth University)

Choir: Dr. Elizabeth Schauer (University of Arizona)

Jazz: Mr. Todd Stoll (Jazz at Lincoln Center)

CONCERT

Saturday, April 1st, 2017 2:00PM- Connecticut Convention Center

CONCERT TICKETS

\$25.00 for adults, seniors, and students (under 6 are free)

Tickets may be purchased at the door.

They may also be pre-ordered by **MARCH 10th** using the form that is included.

(You can also find the form on the CMEA website)

DIRECTOR ONSITE

We are looking for 20 "full-time" chaperones this year. Please contact Jennifer Crooks (Chaperone Coordinator) if you are interested (crooks@oxfordpublicschools.org). **The first 15 chaperones to commit will receive a hotel room and free admittance to the All State In Service Conference.**

RESPONSIBILITIES

- If enough people are able to fulfill these spots, directors WILL NOT be required to be on site once their students have been checked in on Thursday.
- **If we are not able to fill all of these spots then all directors should be prepared to have a CMEA member from your district on site each day from 9:00AM until 5:30PM.**

As a reminder, an official school chaperone:

- A director from your school or your District with a valid CMEA membership.
- NO SCHOOL MAY TRANSFER CHAPERONE RESPONSIBILITY TO ANOTHER DISTRICT.
- School chaperones who fail to meet the professional obligation of signing in/signing out along with being present during the required hours will result in their student(s) being **dismissed** from the festival.

School directors must be named in writing on the **STUDENT CONTRACTS** that will be required in order for students to participate.

MEALS FOR DIRECTORS

There are **NO** meals provided for school directors. The meals at the Convention Center are only for All-State students, conductors and official full-time chaperones. Please plan accordingly.

HOUSING

All-State participants will be housed at:

Hartford Marriott

200 Columbus Boulevard
Hartford, CT 06103

*****STUDENTS WILL BE HOUSED IN QUADS*****

Any special needs should be stated on the Student Health form or the Student Contract. **Students may not choose roommates.**

STUDENT INFORMATION

Students must be present for the entire event, from Thursday's registration to the end of the performance on Saturday.

PLEASE EMPHASIZE THE FOLLOWING ITEMS TO YOUR STUDENTS:

- FOOD ALLERGIES and HEALTH CONDITIONS must be clearly indicated in the student's Health form and/or Contract. Email allstatefestival@gmail.com if you have any comments or concerns.
- Rooming at the hotel is in quads.
 - Exceptions will only be made for students with health issues.
 - All requests for special rooming consideration are to be sent to the Festival Chair (allstatefestival@gmail.com) by the student's director

All-State Festival Information 2017

- Students are fully responsible for the safekeeping of their personal items such as mp3 players, cell phones and money. Instruments will be secured overnight in rehearsal areas by security staff and opened each morning.
- All students must bring their All-State Festival music/folder and a pencil.
- Percussionists must bring any sticks, mallets, cymbals, snare and small drums, and auxiliary equipment. (ONLY timpani, bass drum, mallet instruments, keyboards & pianos will be provided).
- **Jazz Band Rhythm Section Musicians are responsible for bringing their own equipment:**

Drummer: Drum Set, Sticks **Guitarist:** Guitar, Amp & extension cord

Pianist: Provided

Bass Player: Acoustic and Electric Bass, Amp and extension cord

**** In the event that a student can not provide any of the above equipment, please contact our equipment chairs- Mr. Eric Nunes and Jacob Hummerick**

- Food delivery & room service at the hotel is not permitted. Students who want snacks for after-rehearsal/evening hours must bring them from home.
- Photo & DVD/CD order forms may be found online at the CT All State website (see bottom or top of this document) and will also be available at the festival.
- Concert ticket order forms & the rehearsal schedule are in the STUDENT INFORMATION PACKET.
- **CONCERT DRESS** – Most students will be in their concert attire for the entire day. Please plan appropriately for this. High heels are NOT RECOMMENDED!
 - CHORUS:
 - Women - Black **floor-length dress with sleeves** (3/4 or long sleeved). Black shoes.
 - Men - White button up, collared dress shirt, dark four-hand tie (regular tie), Black suit or black pants/black jacket, Black shoes.
 - BAND & ORCHESTRA:
 - Women - Floor length all BLACK skirt/pants/top, or gown. Black shoes.
 - Men – Black suit or black pants & jacket, white shirt with a black tie. Black shoes.
 - JAZZ BAND:
 - Women - Floor length all BLACK skirt/pants/top, or gown. Black shoes.
 - Men – Black suit or black pants & jacket, white shirt with a straight tie. Black shoes.

shoes.

**All forms and payment must be post-marked
by FRIDAY, March 1st, 2017 to:**

CMEA- ALL STATE

PO Box 174

Cromwell, CT 06416

To be completed following the notification of acceptance for the All-State,
High School Region, and Middle School Region Festival
A separate contract is required for each festival

CMEA FESTIVAL STUDENT CONTRACT

School _____ School Address _____

_____ All-State

_____ Band

_____ Eastern Region

_____ Chorus

_____ Northern Region

_____ Orchestra

_____ Southern Region

_____ Jazz Ensemble

_____ Western Region

_____ High School

_____ Middle School

_____ has been selected to perform with the CMEA Festival group listed above. Due to the small amount of rehearsal time, it is imperative that there be 100% attendance at ALL rehearsals and at the concert. Students are expected to have all music prepared for the beginning of the first rehearsal.

Participating students must abide by all published rules and regulations. Failure to follow these rules and regulations may result in their immediate dismissal from the Festival by the Festival Chairperson.

COMPLETING A CONTRACT FOR THIS FESTIVAL MANDATES PARTICIPATION. Students may withdraw from the Festival for the following reasons: personal illness or death in the family. In case of personal illness or a death in the family, the school ensemble director must give notification to the festival chairperson as soon as possible. Verifications of illness must be sent to the Student Affairs Commission Chairperson within two weeks. This verification may be a doctor's note or a letter from the principal or attending officer designating the absence as authorized due to illness.

Please note: Scheduled or re-scheduled sporting or social events cannot be considered as valid reasons for absence. Potential conflicts should be considered before completing this contract.

No student may drive to a CMEA sponsored activity.

Students failing to fulfill their contracted obligations will forfeit participation in any CMEA events for one calendar year. Students dismissed from a Festival for disciplinary reasons will be suspended or expelled from all CMEA activities for a period of time determined by the Student Affairs Commission.

Registration fees will not be refunded after this contract is submitted.

Student auditions and performances may be recorded, reproduced and disseminated by CMEA for educational purposes.

Students should keep a copy of this form for reference.

(Student's Signature)

(Date)

(Parent's Signature)

(Parent's Name)

(Date)

(Director's Signature)

(Director's Name)

(Date)

(Principal's Signature)

(Principal's Name)

(Date)

CMEA is not responsible for the theft or damage of personal property at a festival.

To be completed following notification of acceptance into the following Festivals:

Middle & High School Region Festivals and All-State Festival.

A separate Health History is required for each Festival.

CMEA MUSIC FESTIVAL STUDENT HEALTH HISTORY

The Connecticut Music Educators Association believes that the opportunity to participate in any Music Festival is a valuable musical and educational experience. For an event of this type, it is necessary for CMEA to have emergency contact numbers and medical information for each participant. We sincerely hope that this information will never be used; however, in case of an emergency it will be readily available. This information will be kept confidential. Upon the completion of the Festival, this form will be destroyed. PLEASE PRINT CLEARLY!

Student's full name _____ M _____ F _____

School _____ Grade _____ Date _____

Date of Birth _____

Present Address _____

Parent/Legal Guardian _____ Phone _____

Business Phone: Father _____ Mother _____

Relative or other Responsible Party _____ Phone _____

HEALTH HISTORY. Please complete & sign the following:

HEALTH CONDITIONS/PROBLEMS (heart, lung, kidney, blackouts/convulsion, diabetes, asthma, bronchitis, epilepsy, etc.):

Allergies? (list any drug, food and other, ie. bees): _____

Prescription Medications (list): _____

Non-prescription Medications student will carry (list): _____

ALL-STATE ONLY. FOOD ALLERGIES or other DIETARY NEEDS OR RESTRICTIONS (peanuts, gluten-free, vegetarian, etc.):

NOTE For Region Festivals: CMEA does not monitor or control what foods/snacks are made available to students at each Region Festival. As these foods/snacks may contain allergens, parents/guardians therefore remain solely responsible for providing appropriate lunches and snacks for those students with food allergies or other dietary needs.

ALL-STATE ONLY. List any health condition that may affect HOTEL ROOMING assignments:

THE FOLLOWING SECTION WILL BE INVOKED ONLY UNDER THE MOST EXTREME CIRCUMSTANCES, AND/OR AFTER ALL ATTEMPTS TO REACH PARENTS HAVE BEEN EXHAUSTED.

This is permission to CMEA, its Region Director and/or their designee to obtain treatment of my child by physicians and at hospitals for any medical or surgical emergency.

Parent or legal guardian's signature _____

Insurance Co. _____ Identification No. _____ Group No. _____

2017 CMEA ALL-STATE CONCERT TICKET PRE-ORDER FORM

All-State Jazz Band, Choir, Orchestra and Concert Band
Saturday, April 1, 2017 2:00 P.M. Connecticut Convention Center

Name: _____

Address: _____

Phone: _____

Email: _____

Ticket Price: \$25.00 each (Children under age 6 are free, no ticket required)

All tickets are General Admission Seating.

Total # tickets _____ **TOTAL enclosed \$**_____

Make check payable to CMEA and mail with this form to:

**CMEA All State Tickets
PO Box 174
Cromwell, CT 06416**

The postmark deadline for pre-ordered tickets is FRIDAY March 10, 2017

Pre-ordered tickets will be available for pick up on Friday, March 31 and on Saturday, April 1 at the Connecticut Convention Center in Hartford, CT.

Tickets will not be mailed to your home.

TICKETS WILL ALSO BE SOLD AT THE DOOR.



2017 CMEA All State CD /DVD/MP3 Order Form

This special performance is being digitally recorded. CDs & DVDs will be available. The DVD will be a five camera production with CD quality sound. (3 of the cameras are on stage for closer images) There also is an option to order a CD/DVD 2 disc set at a discount price or MP3 digital files.

Please fill out the order form below and bring it to the CD - DVD Order Table out side the concert venue or mail it to: **Soundwaves Recording**

4708 Surfside Drive Huron Ohio 44839

Or you can order online at "Soundwaves.org" - Search "CMEA 2017"

Phone 419-433-4918 fax 567-623-6024 email: mail@soundwaves.org
web site: soundwaves.org

| Concert & Cost | Quantity CD \$16.00 | Quantity DVD \$30.00 | CD / DVD Set \$40.00 | MP3 \$14.00 | Total Cost |
|--|------------------------|-------------------------|-------------------------|----------------|------------|
| All State High School Chorus & Jazz | X \$16 | X \$30 | X \$40 | | |
| All State High School Band & Orchestra | X \$16 | X \$30 | X \$40 | | |
| Elementary Honors Choir | X \$16 | X \$30 | X \$40 | | |
| Elementary Honors Orchestra | X \$16 | X \$30 | X \$40 | | |
| \$4.00 Shipping | -----> | -----> | -----> | No Shipping | \$4.00 |
| | Grand Total | | | | |

Your recordings will be shipped to you within five weeks of the concerts.

You may Pay with check (payable to "Soundwaves"), Visa or MasterCard

Please print

| | |
|---|-----------|
| Name: | |
| Address: | |
| City: | |
| State: | Zip Code: |
| Phone or email: | |
| (we will use this only if there is a problem with your order) | |

You may pay with a check, Mastercard, Visa
For charge cards
fill out & sign section below and return entire form.

_____ - _____ - _____ - _____

exp date: _____ Signature _____

3 digit security code _____

Name of person on charge card:
